

**BILL LEE**GOVERNOR

## STATE OF TENNESSEE DEPARTMENT OF EDUCATION NINTH FLOOR, ANDREW JOHNSON TOWER 710 JAMES ROBERTSON PARKWAY NASHVILLE, TN 37243-0375

COMMISSIONER

January 30, 2024

Dr. Tommy Arnold Jefferson County Schools 1221 Gay Street Dandridge, TN 37725-0190

Dear Dr. Arnold:

Please find the attached summary review of findings from the School Nutrition Program's 2023-24 fiscal year administrative review of Jefferson County Schools National School Lunch Program and School Breakfast Program. This review was conducted the week of January 16, 2024, with the exit date of January 26, 2024. The attached summary includes the identified findings and the corrective actions required.

District responses and supporting documentation of corrective actions are required for all findings, and findings must be corrected district wide. The School Nutrition Program director must provide the responses to the findings via the Tennessee: Meals, Accounting, and Claiming (TMAC) system in the "Compliance" section, as discussed with the lead reviewer. Technical assistance areas do not require responses; these suggestions are only to help the district improve the program. They are also available in the "Compliance" section in TMAC.

All corrective actions shall be documented and supported in the "Compliance" section in TMAC no later than March 1, 2024. During this timeframe, if you identify errors or points of disagreement in our findings, please contact me, to discuss next steps. If there are no errors or points of disagreement, please be mindful that refusal or failure to comply with the required, corrective actions within the allotted timeframe may result in fiscal action.

Upon receipt Jefferson County's documented corrective action, the Tennessee Department of Education will determine whether the documentation is complete and resolves the findings identified. Once the department approves the corrective actions, your district will receive a closure letter closing the review within 30 calendar days.

If you have any questions or concerns, please contact our office at (800) 354-3663.

Sincerely,

Bill Byford State Director of School Nutrition School Nutrition Program



## Jefferson County (450)

Review ID: 3623

Exit Conference Date: 1/26/2024

**Review Year: 2023-2024** 

Month of Review: December

Lead Reviewer: Leslea Miller

Area	Findings ID	Finding Description	Required Corrective Action

## **SFA - Level Findings**

800 - Civil Rights		does not comply with the requirements of FNS 113-1.	Revise complaint procedure to meet the requirements of FNS 113-1 and upload the revised procedure as evidence of compliance.
100 - Certification and Benefit Issuance	V-0100	Observed three students' applications were in error.	Correct errors. Upload documentation of changes.

## Site - Level Findings: Talbott Elementary (0055)

300 - Meal	V-0300	Observed meal counts for one group of students, taken by	Train cafeteria staff on proper counting
Counting and		roster, were counted on the roster sheet before the students	claiming procedures. Upload a copy of
Claiming -		received them.	the agenda and roster as evidence of
Breakfast			compliance.