In The Matter Of:

Before the Tennessee Public Utility Commission

Transcript of Commission Conference May 14, 2018

nashvillecourtreporters "Quality: Your work demands it... Our work reflects it." P.O. Box 290903 Nashville, TN 37229-0903 Phone: 615-885-5798 800-552-DEPO (3376) Fax: 615-885-2621 info@ncrdepo.com Online Scheduling: www.ncrdepo.com

Original File 2018-05-14 TPUC Conf.txt

Min-U-Script® with Word Index

Transcript of Commission Conference - May 14, 2018 1 BEFORE THE TENNESSEE PUBLIC UTILITY COMMISSION TRANSCRIPT OF COMMISSION CONFERENCE Monday, May 14, 2018 **APPEARANCES:** For Tennessee Wastewater Mr. Jeff Risden Systems, Inc.: For Cumberland Basin Wastewater Systems, LLC: Mr. Henry M. Walker For Tennessee-American Mr. Melvin J. Malone Water Company: For King's Chapel Capacity, LLC: Mr. Charles B. Welch, Jr. For Consumer Advocate: Mr. Vance L. Broemel For TRA Staff: Ms. Sharla Dillon

Reported By: Patricia W. Smith, LCR, RPR, CCR

Transcript of Commission Conference - May 14, 2018

		2		
1	INDEX			
2	DOCKET DISPOSITION PA	AGE		
3	SECTION 1 - COMMISSION BUSINESS			
4	1. Commissioners Meeting to be held before the	5		
5 6	Commission Conference at 12:00 P.M. in the Fourth Floor Conference Room at 502 Deaderick Street, Nashville, TN 37243			
7	2. Commission Vote on Vice Chairman for the	5		
8	Next 2-Year Term			
9	SECTION 2 LITE MORRISON AND LITE TARR			
10	SECTION 2 - HILL, MORRISON, AND HILLIARD	7		
11	18-00038 Approved 3-0	7		
12	18-00053 Approved 3-0	7		
13	WITNESS			
14	CHARLES HYATT:			
15	Direct Examination by Mr. Risden	9		
16	(Miscellaneous Business - None)			
17	(MISCELLAHEOUS BUSINESS - None)			
18				
19	SECTION 3 - HILL, MORRISON, AND JORDAN			
20	18-00034 Approved 3-0	11		
21	18-00035 Approved 3-0	12		
22				
23				
24	(Miscellaneous Business - None)			
25				

Transcript of Commission Conference - May 14, 2018

			3		
1		INDEX			
2	DOCKET	DISPOSITION	PAGE		
3					
4		TION 4 - MORRISON, HILLIARD, AND JORDAN			
5		Approved 3-0	13		
6	18-00055	Approved 3-0	15		
7	WITNESS				
8	TIM	HUDDLESTON:			
9		Direct Examination by Mr. Walker	17		
10					
11		(Miscellaneous Business - None)			
 12					
13	S	ECTION 6 - HILLIARD, JORDAN, AND JONES			
14	18-00009	Approved 3-0	20		
15	WIT	NESS			
16	LIN	DA BRIDWELL:			
17		Direct Examination by Mr. Malone	22		
18	ALE	XANDER LUCAS BRADLEY:			
19		Direct Examination by Mr. Broemel	27		
20	18-00040	Approved 3-0	34		
21	18-00040	Approved 3-0	34		
22		(Miscellaneous Business - None)			
23		(MISCELLAHEOUS BUSINESS - NOHE)			
24					
25					

Transcript of Commission Conference - May 14, 2018

			4		
1		INDEX			
2	DOCKET	DISPOSITION	PAGE		
3		SECTION 7 - HILL, JORDAN, AND JONES			
4	17-00138	Approved 3-0	35		
5	18-00039	Approved 3-0	37		
6					
7		(Miscellaneous Business - None)			
8					
9		SECTION 9 - HILL, HILLIARD, AND JONES			
10		Approved 3-0	37		
11	WITNESS				
12	ЈОН	N POWELL:			
13		Direct Examination by Mr. Welch	39		
14					
15 16		(Miscellaneous Business - None)			
17					
18	ς	ECTION 11 - HILL, MORRISON, AND JONES			
19		Approved 3-0	42		
20					
21	CANCELLAT	TION OF CERTIFICATION PER COMPANY REQUEST			
22	03-00604	Approved 3-0	42		
23					
24		(Miscellaneous Business - None)			
25					