The

\_\_\_\_xxxx\_\_\_\_\_\_

Community Wildfire Protection Plan

AN ACTION PLAN FOR WILDFIRE MITIGATION

DATE:

Prepared by:

Organization: Tennessee Division of Forestry

Contact Information:

 Address:

 Phone:

 E-mail:

The following report is a cooperative effort between various entities. The representatives listed below comprise the core decision-making team responsible for this report and mutually agree on the plan’s contents.

**Community Representative(s):**

 Name:

Address:

 Phone:

 E-mail:

Name:

Address:

 Phone:

 E-mail:

Name:

Address:

 Phone:

 E-mail:

Name:

Address:

 Phone:

 E-mail:

**Local Fire Department Representative(s):**

Name:

Address:

 Phone:

 E-mail:

FAX:

Name:

Address:

 Phone:

 E-mail:

FAX:

**Local Tennessee Division of Forestry Representative(s):**

Name:

Address:

 Phone:

 E-mail:

FAX:

Name:

Address:

 Phone:

 E-mail:

FAX:

**The following parties were also involved in the preparation of this report:**

Name:

Organization:

Address:

 Phone:

 E-mail:

FAX:

Name:

Organization:

Address:

 Phone:

 E-mail:

FAX:

**PLAN CONTENTS**

1. Community Background and Existing Situation
2. Community Base Map and Other Visuals
3. Goals and Objectives
4. Prioritized Mitigation Recommendations
5. Action Plan
6. Wildfire Pre-Suppression Plan
7. Additional Comments
8. Attachments

**1) COMMUNITY BACKGROUND AND EXISTING SITUATION**

**Community Description:**

County: Latitude/Longitude:

Frontage Road: Nearest Intersection:

**Nearest Fire Department:**

Name:

Location:

Year Established:

Interface Areas:

**Community Size:**

Number of Lots: Number of Structures:

Estimated Acres: Development Status:

**Community Infrastructure:**

Home Owners Association/Organization: Yes or No

**Contacts:**

Name:

Address:

Phone Number:

Email Address:

Name:

Address:

Phone Number:

Email Address:

**Resident Population:**

\_\_\_\_ Full-time (check if 100%)

\_\_\_\_ Part-time \_\_X\_\_ percent. (Note what % is part-time)

**Community Wildfire Hazard Rating:**

What is the adjective risk rating? \_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Assessment? \_\_\_\_\_\_\_\_\_\_\_\_\_

Attach Community Assessment Form.

Community Assessment Highlights (roads, water sources, fuel types, utilities, topography, house characteristics, etc. )

**Community Wildfire History:** (include surrounding areas)

Relative Frequency:

Common Causes:

Areas of Future Concern:

Additional Comments:

**2) COMMUNITY BASE MAP AND OTHER VISUALS**

*Attach or insert community base map and other visuals*

**3) GOALS / OBJECTIVES**

**Goals:**

Goals are general intentions of what is to be attained. The goals of this plan are to make the residents, homes, and other valuable community infrastructure safer from wildfire.

**Objectives:**

Objectives are precise actions for accomplishment that are measurable.

1. Establish a prioritized list of actions for the community to work on.
2. Reduce the amount of flammable vegetation around structures and other community infrastructure thereby creating defensible space.
3. Decrease the likelihood that structures can be ignited by embers and other methods of ignition through education and activities undertaken.
4. Continue to promote a community prevention and preparedness education program.

**4) PRIORITIZED MITIGATION RECOMMENDATIONS**

The following recommendations were developed by the Community Firewise Committee, \_\_\_\_\_VFD and Tennessee Department of Forestry (TDF) staff. The community-wide assessment information was an important component of establishing these priorities. In addition, important factors identified during multiple meetings also played an important role.

**Proposed Community Hazard Reduction Priorities:**

List areas and treatments recommended:

Examples: 1) Community Clean-up Day. Cut, prune and mow vegetation in shared community spaces. 2) Create an emergency exit. Build an unimproved road from cul-de-sac on Jasper Lane to Old Road.

1.

2.

3.

4.

**Proposed Structural Ignitability Reduction Priorities:**

Example actions to be taken by homeowners: 1) Clean roof and gutters. 2) Keep leaves, pine needles, and grass from under decks. 3) Install 1/8 inch metal screening on inside of vents.

1.

2.

3.

4.

**Proposed Education Initiatives Priorities:**

 Activities planned and implemented by community, local fire department and Department of Forestry. Examples: 1) Distribute information packets to homeowners. 2) Post Firewise information on community’s website. 3) Create a neighborhood newsletter.

1.

2.

3.

4.

**5) ACTION PLAN**

The Action Plan documents the priorities after the hazard reduction, structural ignitability reduction and educational initiatives categories are integrated. The table below established the community’s plan of action.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Pri-ority** | **Project** **Description** | **Recom-mended****Action** | **Estima-****ted Cost** | **Respon-sible****Party** | **Possible****Funding source** | **Target** **Start****Date** | **Date Completed** |
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| 15 |  |  |  |  |  |  |  |

**6) WILDFIRE PRE-SUPPRESSION PLAN**

A. Wildfire Protection Responsibility

 Structural:

 Wildland:

B. Incident Command Post Location

C. Incident Staging Area Location

D. Medical Unit Location

E. Alarm Response

First Alarm: Travel Distance: Response Time:

 Second Alarm: Travel Distance: Response Time:

F. Air Support

 Fixed Wing:

 Name/type: Travel Distance: Response Time:

 Helicopter:

 Name/type: Travel Distance: Response Time:

G. Water Availability

 Location: Description:

 Location: Description:

 Location: Description:

H. Communications (Attach Communications Plan, if available)

 Dispatch/Fire Departments

 Name:

Phone Number:

Radio Frequencies:

Local Tenn. DOF Office

Name:

Phone Number:

Radio Frequencies:

 Other entities, if applicable

Phone Number:

Radio Frequencies:

 I. Evacuation (Attach Evacuation Plan, if applicable)

J. Resource List

Put down name, contact and payment information for all contractors, agencies, equipment, crews, utilities, fuel, food, supplies, and lodging, if applicable.

**7) ADDITIONAL COMMENTS**

**8) ATTACHMENTS (List here in order of attachments)**