

**Cost Proposal & Evaluation Guide**  
*For Qualified Respondents Only*

**NOTICE:** THIS COST PROPOSAL MUST BE COMPLETED EXACTLY AS REQUIRED

**COST PROPOSAL SCHEDULE**— The Cost Proposal, detailed below, shall indicate the proposed price for the delivery of specified goods for the entire scope of services including all services defined in the Scope of Services of the RFQ Attachment G, *pro forma* Contract and for the entire contract period. The Cost Proposal shall remain valid for at least 120 days subsequent to the date of the Cost Proposal opening and thereafter in accordance with any contract resulting from this RFQ. All monetary amounts shall be in U.S. currency and limited to two (2) places to the right of the decimal point.

**NOTICE:** Each response must contain a separate and signed Cost Proposal in order for the response to be deemed compliant. The State will only open the Cost Proposals of the Qualified Respondents in the competitive range. Notwithstanding the cost items herein, pursuant to the second paragraph of the *pro forma* contract section C.1. (refer to RFP Attachment G), "The State is under no obligation to request work from the Contractor in any specific dollar amounts or to request any work at all from the Contractor during any period of this Contract." For the RFQ, the Contractor should base their approach and cost estimate on the requirements identified in the Notice of Proposed Rulemaking (NPRM) published in the Federal Register on February 5, 2016.

This Cost Proposal must be signed, in the space below, by an individual empowered to bind the proposing entity to the provisions of this RFQ and any contract awarded pursuant to it. If said individual is not the *President or Chief Executive Officer*, this document must attach evidence showing the individual's authority to legally bind the proposing entity.

|                                  |  |
|----------------------------------|--|
| <b>RESPONDENT SIGNATURE:</b>     |  |
| <b>PRINTED NAME &amp; TITLE:</b> |  |
| <b>DATE:</b>                     |  |

| <b>Service Description</b> | <b>Maximum Per Hour 10/15/2016 - 10/14/2017</b> | <b>Maximum Per Hour 10/15/2017 - 10/14/2018</b> | <b>Maximum Per Hour 10/15/2018 - 10/14/2019</b> |
|----------------------------|---|---|---|
| Project Manager            |   |   |   |
| Senior Planner             |   |   |   |
| Planner                    |   |   |   |
| GIS Analyst                |   |   |   |
| Financial Analyst          |   |   |   |
| Administrative Assistant   |   |   |   |