

**GRANT CONTRACT  
BETWEEN THE STATE OF TENNESSEE,  
DEPARTMENT OF HEALTH  
AND  
GRANTEE NAME**

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" or the "Grantor State Agency" and Grantee Legal Entity Name, hereinafter referred to as the "Grantee," is for the provision of a project to improve the quality of life and/or care for the Tennessee nursing home residents in their qualifying homes, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # Number

**A. SCOPE OF SERVICES AND DELIVERABLES:**

A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.

A.2. Service Definitions.

- a. "Certified" means facilities/providers approved to receive payment for provision of services to Medicare or Medicaid program beneficiaries;
- b. "CMP" means the civil monetary penalties issued by the Centers for Medicare and Medicaid Services of the U.S. Department of Health and Human Services;
- c. "CMPQI" means civil monetary penalty quality improvement when referencing the grant program;
- d. "CMS" means the Centers for Medicare and Medicaid Services of the U.S. Department of Health and Human Services;
- e. "CMS Certification Number" means the unique identifier number assigned to facilities/providers certified to receive payment for provision of services to Medicare or Medicaid program beneficiaries for identification and billing purposes;
- f. "Medicaid Provider Number" means the unique identifier number assigned to facilities/providers certified to receive payment for provision of services to State Medicaid program beneficiaries for identification and billing purposes;
- g. "NF" means a Medicaid nursing facility pursuant to 42 C.F.R. 488.301;
- h. "Region IV Atlanta" means the CMS regional office located in Atlanta, Georgia with oversight of the health facility survey and certification activities of the eight (8) states in Region IV. Region IV states include: Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina and Tennessee;
- i. "SA" means the designated State Survey Agency, or the Tennessee Department of Health's Office of Health Care Facilities, as defined by 42 C.F.R. § 431.610(e);
- j. "SNF" means a Medicare-certified nursing facility that has a Medicare provider agreement pursuant to 42 C.F.R. 488.301;

- k. "State agency" means the "state survey agency" as defined by 42 U.S.C. § 1786(b)(13). Pursuant to Tenn. Code Ann. § 68-1-106(b), the "state survey agency" in Tennessee is the Tennessee Department of Health;
  - l. "Transmittal" means the guidance letters and notices issued by the CMS to SA and health care providers concerning interpretation of regulations and guidelines;
- A.3. Service Goals. The goal of the CMPQI grant program is to support the implementation of state of the art, evidence-based programs focused on the improvement of quality of life and/or quality of care in the State's nursing homes. The purpose is to develop and promote a statewide effort to improve the quality of life and or quality of care of residents currently residing in the State's nursing homes. Pursuant to 42 C.F.R. § 488.442 (g) and CMS Survey & Certification Group Transmittals S&C 02-42 and S&C 09-44, the CMPQI Program is funded with federally collected civil monetary penalty money resulting from penalties issued to deficient nursing homes.
- A.4. Service Recipients. Service recipients are nursing home residents who reside in certified nursing homes and require nursing services.
- A.5. Service Description. The implementation of a program designed to directly benefit, by improving the quality of life and/or quality of care of, nursing home residents through innovative and replicable initiatives that focus on staff training, process improvement, or improvement of deficient practices as delineated in the grant application in Attachment 1.
- A.6. Service Reporting.
- a. Submit a report documenting attendance of any State provided grantee training sessions;
  - b. Submit a report with attendance/provision of educational training session(s) as identified in the grantee's application delineated in Attachment 1;
  - c. Submit, to the State and CMS, quarterly narrative reports on the project's progress toward achieving objectives specified in the application as well as any impediments to achieving those objectives in accordance with contract guidelines;
  - d. Submit quarterly expense and budget reports (Attachment 4), to the State and CMS, until all grant funding has been expended;
  - e. Submit a final annual expense and budget report (Attachment 4) to the State and CMS once all grant funding has been expended but not later than within six (6) months of the conclusion of the project to the State and CMS;
  - f. Submit, to the State and CMS, a follow-up monitoring report within five (5) calendar days following the conclusion of the project/application;
  - g. Submit a final report monitoring the success of the project based on stated specific measures, benchmarks, deliverables, tracking methodologies, and identified completion dates within six (6) months of the conclusion of the project to the State and CMS.
- A.7. Service Deliverables. Provide/list in detail the deliverables necessary for the vendor to successfully complete the grant/contract.

| <b>Deliverable</b>                                                                                                                   | <b>Contract Section*</b> | <b>Delivery Date</b>                                                              | <b>Due to Whom?</b>              | <b>Requested Format</b> |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|----------------------------------|-------------------------|
| Attend grantee training session if offered                                                                                           | A.6.a.                   | TBD                                                                               | Office of Health Care Facilities | In-person               |
| Attend/provide and submit proof of completion of grantee educational sessions identified in RFA and grantee application Attachment 1 | A.6.b.                   | TBD                                                                               | State and CMS                    | In-person & Adobe PDF   |
| Quarterly narrative progress reports                                                                                                 | A.6.c.                   | No later than the last business day of the month following the end of any quarter | State and CMS                    | MS Word                 |
| Quarterly expense & budget reports                                                                                                   | A.6.d.                   | No later than the last business day of the month following the end of any quarter | State and CMS                    | MS Excel                |
| Annual expense & budget report                                                                                                       | A.6.e.                   | Within six months following the end of the project                                | State and CMS                    | MS Excel                |
| Follow-up monitoring report                                                                                                          | A.6.f.                   | Within 5 business days following the end of the project                           | State and CMS                    | MS Word                 |
| Follow-up monitoring report                                                                                                          | A.6.g.                   | Within 6 months following the end of the project                                  | State and CMS                    | MS Word                 |

- A.8. Inspection and Acceptance. Acceptance of the work outlined above will be made by State and CMS. State and CMS make the final determination in terms of acceptance of the work being performed under this Contract Section A. The Grantee shall provide all service and deliverables as required, described, and detailed herein and shall meet all service and delivery timelines as specified by this Grant Contract and as identified in Grantee's RFA Application (Attachment 1).
- A.9. Provide education to staff and/or residents on improving resident quality of life and/or quality of care in the long term care institutional facility through implementation of practices designed to improve or enhance processes or deficient practices as described in Attachment 1.
- A.10. Carry on all program objectives specified in the grant application attached hereto and made a part hereof as Attachment 1. Any modifications to program objectives shall be mutually agreed upon and submitted as an amendment to this contract.
- A.11. Provide, verbally and in writing, information requested by the State concerning facility program efforts to allow the State to properly evaluate the impact of the project.
- A.12. Incorporation of Additional Documents. Each of the following documents is included as a part of this Grant Contract by reference or attachment. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance hereunder, these items shall govern in order of precedence below.
- a. this Grant Contract document with any attachments or exhibits (excluding the items listed at subsections b. and c., below);
  - b. the State grant proposal solicitation as may be amended, if any;
  - c. the Grantee's proposal (Attachment 1) incorporated to elaborate supplementary scope of services specifications.

**B. TERM OF CONTRACT:**

- B.1. This Grant Contract shall be effective on August 1, 2016 ("Effective Date") and extend for a period of number (#) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- B.2. Term Extension. It is understood and agreed that the State may extend the Term an additional period of time, not to exceed one hundred-eighty (180) days beyond the expiration date of this Grant Contract, under the same terms and conditions. In no event, however, shall the maximum Term, including all extensions or renewals, exceed a total of sixty (60) months.

**C. PAYMENT TERMS AND CONDITIONS:**

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Written Dollar Amount (\$Number) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. Payment Methodology – Total Advance Payment. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the maximum

liability established in section C.1. Payment to the Grantee shall be a lump sum made in advance upon approval of this Grant Contract.

- C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may move up to twenty percent (20%) of a line-item amount to another line item category provided that any increase is off-set by an equal reduction of other line-item amount(s) and the total Grant Contract amount detailed by the Grant Budget does not increase. An increase of any line item funded at zero dollars (\$0.00) shall require prior approval of the Grantor State Agency.
- C.6. Disbursement Reconciliation and Close Out. The Grantee shall submit a grant disbursement reconciliation report (Attachment 4) within forty-five (45) days of the Grant Contract end date and in form and substance acceptable to the State (and include, as applicable, documentation and receipts as required by the above-referenced "State Comprehensive Travel Regulations").
- a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
  - b. The State shall not be responsible for the payment of any invoice (Attachment 3) submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
  - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
  - d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.7. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.8. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.

- C.9. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.10. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.11. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.12. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
- a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
  - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

**D. STANDARD TERMS AND CONDITIONS:**

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.

- D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.
- D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:
- a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
  - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
  - c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

- D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Vincent L. Davis, MPH, Director  
 Tennessee Department of Health  
 Division of Health Licensure and Regulation  
 Office of Health Care Facilities  
 665 Mainstream Drive, Second Floor  
 Nashville, TN 37243  
[Vincent.Davis@tn.gov](mailto:Vincent.Davis@tn.gov)  
 Telephone #: (615) 741-7221  
 Fax #: (615) 741-7051

The Grantee:

Grantee Contact Name & Title  
 Grantee Name  
 Address  
 Email Address  
 Telephone # Number  
 FAX # Number

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.11. HIPAA Compliance. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.
- a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.
  - b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the

Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.

- c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.
- D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.
- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at [fa.audit@tn.gov](mailto:fa.audit@tn.gov). At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an Attachment 5 to the Grant Contract.
- D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law.
- If the Grantee is subject to an audit under this provision, then the Grantee shall complete Attachment 6.
- When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.
- A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.
- D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318—200.326 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

- D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. State Liability. The State shall have no liability except as specifically provided in this Grant Contract.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.
- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 – 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. State Interest in Equipment or Motor Vehicles. The Grantee shall take legal title to all equipment or motor vehicles purchased totally or in part with funds provided under this Grant Contract, subject to the State's equitable interest therein, to the extent of its *pro rata* share, based upon the State's contribution to the purchase price. The term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00). The term "motor

vehicle” shall include any article of tangible personal property that is required to be registered under the “Tennessee Motor Vehicle Title and Registration Law”, Tenn. Code Ann. Title 55, Chapters 1-6.

As authorized by the Tennessee Uniform Commercial Code, Tenn. Code Ann. Title 47, Chapter 9 and the “Tennessee Motor Vehicle Title and Registration Law,” Tenn. Code Ann. Title 55, Chapters 1-6, the parties intend this Grant Contract to create a security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this Grant Contract. A further intent of this Grant Contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this program’s prior year Grant Contracts between the State and the Grantee.

The Grantee grants the State a security interest in all equipment or motor vehicles acquired in whole or in part by the Grantee under this Grant Contract. This Grant Contract is intended to be a security agreement pursuant to the Uniform Commercial Code for any of the equipment or motor vehicles herein specified which, under applicable law, may be subject to a security interest pursuant to the Uniform Commercial Code, and the Grantee hereby grants the State a security interest in said equipment or motor vehicles. The Grantee agrees that the State may file this Grant Contract or a reproduction thereof, in any appropriate office, as a financing statement for any of the equipment or motor vehicles herein specified. Any reproduction of this or any other security agreement or financing statement shall be sufficient as a financing statement. In addition, the Grantee agrees to execute and deliver to the State, upon the State’s request, any financing statements, as well as extensions, renewals, and amendments thereof, and reproduction of this Grant Contract in such form as the State may require to perfect a security interest with respect to said equipment or motor vehicles. The Grantee shall pay all costs of filing such financing statements and any extensions, renewals, amendments and releases thereof, and shall pay all reasonable costs and expenses of any record searches for financing statements the State may reasonably require. Without the prior written consent of the State, the Grantee shall not create or suffer to be created pursuant to the Uniform Commercial Code any other security interest in said equipment or motor vehicles, including replacements and additions thereto. Upon the Grantee’s breach of any covenant or agreement contained in this Grant Contract, including the covenants to pay when due all sums secured by this Grant Contract, the State shall have the remedies of a secured party under the Uniform Commercial Code and, at the State’s option, may also invoke the remedies herein provided.

The Grantee agrees to be responsible for the accountability, maintenance, management, and inventory of all property purchased totally or in part with funds provided under this Grant Contract. The Grantee shall maintain a perpetual inventory system for all equipment or motor vehicles purchased with funds provided under this Grant Contract and shall submit an inventory control report which must include, at a minimum, the following:

- a. Description of the equipment or motor vehicles;
- b. Manufacturer’s serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or motor vehicles tag identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State Grant number, or other applicable fund source identification;
- f. Percentage of state funds applied to the purchase;
- g. Location within the Grantee’s operations where the equipment or motor vehicles is used;
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

The Grantee shall tag equipment or motor vehicles with an identification number which is cross referenced to the equipment or motor vehicle item on the inventory control report. The Grantee shall inventory equipment or motor vehicles annually. The Grantee must compare the results of

the inventory with the inventory control report and investigate any differences. The Grantee must then adjust the inventory control report to reflect the results of the physical inventory and subsequent investigation.

The Grantee shall submit its inventory control report of all equipment or motor vehicles purchased with funding through this Grant Contract within thirty (30) days of its end date and in form and substance acceptable to the State. This inventory control report shall contain, at a minimum, the requirements specified above for inventory control. The Grantee shall notify the State, in writing, of any equipment or motor vehicle loss describing the reasons for the loss. Should the equipment or motor vehicles be destroyed, lost, or stolen, the Grantee shall be responsible to the State for the *pro rata* amount of the residual value at the time of loss based upon the State's original contribution to the purchase price.

Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as the parties may agree from among alternatives approved by the Tennessee Department of General Services as appropriate and in accordance with any applicable federal laws or regulations.

- D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: [http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200\\_main\\_02.tpl](http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl)
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.
- D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. Headings. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.

**E. SPECIAL TERMS AND CONDITIONS:**

- E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.
- E.2. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;
- b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
- c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and
- d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified.

- E.3. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

- E.4. Printing Authorization. The Grantee agrees that no publication coming within the jurisdiction of Tenn. Code Ann. § 12-7-101, *et seq.*, shall be printed pursuant to this Grant Contract unless a printing authorization number has been obtained and affixed as required by Tenn. Code Ann. § 12-7-103(d).
- E.5. Environmental Tobacco Smoke. Pursuant to the provisions of the federal "Pro-Children Act of 1994" and the "Children's Act for Clean Indoor Air of 1995," Tenn. Code Ann. §§ 39-17-1601 through 1606, the Grantee shall prohibit smoking of tobacco products within any indoor premises in which services are provided to individuals under the age of eighteen (18) years. The Grantee shall post "no smoking" signs in appropriate, permanent sites within such premises. This prohibition shall be applicable during all hours, not just the hours in which children are present. Violators of the prohibition may be subject to civil penalties and fines. This prohibition shall apply to and be made part of any subcontract related to this Grant Contract.
- E.6. Federal Funding Accountability and Transparency Act (FFATA).

This Grant Contract requires the Grantee to provide supplies or services that are funded in whole or in part by federal funds that are subject to FFATA. The Grantee is responsible for ensuring that all applicable FFATA requirements, including but not limited to those below, are met and that the Grantee provides information to the State as required.

The Grantee shall comply with the following:

- a. Reporting of Total Compensation of the Grantee's Executives.
  - (1) The Grantee shall report the names and total compensation of each of its five most highly compensated executives for the Grantee's preceding completed fiscal year, if in the Grantee's preceding fiscal year it received:
    - i. 80 percent or more of the Grantee's annual gross revenues from Federal procurement contracts and federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and sub awards); and
    - ii. \$25,000,000 or more in annual gross revenues from federal procurement contracts (and subcontracts), and federal financial assistance subject to the Transparency Act (and sub awards); and
    - iii. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. § 78m(a), 78o(d)) or § 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at <http://www.sec.gov/answers/execomp.htm>).

As defined in 2 C.F.R. § 170.315, "Executive" means officers, managing partners, or any other employees in management positions.
  - (2) Total compensation means the cash and noncash dollar value earned by the executive during the Grantee's preceding fiscal year and includes the following (for more information see 17 CFR § 229.402(c)(2)):
    - i. Salary and bonus.
    - ii. Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
    - iii. Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
    - iv. Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
    - v. Above-market earnings on deferred compensation which is not tax qualified.
    - vi. Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.
- b. The Grantee must report executive total compensation described above to the State by the end of the month during which this Grant Contract is established.
- c. If this Grant Contract is amended to extend its term, the Grantee must submit an executive total compensation report to the State by the end of the month in which the amendment to this Grant Contract becomes effective.

- d. The Grantee will obtain a Data Universal Numbering System (DUNS) number and maintain its DUNS number for the term of this Grant Contract. More information about obtaining a DUNS Number can be found at: <http://fedgov.dnb.com/webform/>.

The Grantee's failure to comply with the above requirements is a material breach of this Grant Contract for which the State may terminate this Grant Contract for cause. The State will not be obligated to pay any outstanding invoice received from the Grantee unless and until the Grantee is in full compliance with the above requirements.

**IN WITNESS WHEREOF,**

**GRANTEE LEGAL ENTITY NAME:**

---

**GRANTEE SIGNATURE** **DATE**

---

**PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)**

**TENNESSEE DEPARTMENT OF HEALTH:**

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**JOHN J. DREYZEHNER, MD, MPH, FACOEM, COMMISSIONER** **DATE**

# Grantee's Application

| <b>ADDITIONAL IDENTIFICATION INFORMATION AS NECESSARY</b>                                                                                                          |                                                                                                       |                       |                                  |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|----------------------|
| <b>APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning DATE, and ending DATE.</b> |                                                                                                       |                       |                                  |                      |
| <b>POLICY 03<br/>Object<br/>Line-item<br/>Reference</b>                                                                                                            | <b>EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup><br/>(detail schedule(s) attached as applicable)</b> | <b>GRANT CONTRACT</b> | <b>GRANTEE<br/>PARTICIPATION</b> | <b>TOTAL PROJECT</b> |
| 1                                                                                                                                                                  | Salaries <sup>2</sup>                                                                                 | \$0.00                | \$0.00                           | \$0.00               |
| 2                                                                                                                                                                  | Benefits & Taxes                                                                                      | \$0.00                | \$0.00                           | \$0.00               |
| 4, 15                                                                                                                                                              | Professional Fee/ Grant & Award <sup>2</sup>                                                          | \$0.00                | \$0.00                           | \$0.00               |
| 5                                                                                                                                                                  | Supplies                                                                                              | \$0.00                | \$0.00                           | \$0.00               |
| 6                                                                                                                                                                  | Telephone                                                                                             | \$0.00                | \$0.00                           | \$0.00               |
| 7                                                                                                                                                                  | Postage & Shipping                                                                                    | \$0.00                | \$0.00                           | \$0.00               |
| 8                                                                                                                                                                  | Occupancy                                                                                             | \$0.00                | \$0.00                           | \$0.00               |
| 9                                                                                                                                                                  | Equipment Rental & Maintenance                                                                        | \$0.00                | \$0.00                           | \$0.00               |
| 10                                                                                                                                                                 | Printing & Publications                                                                               | \$0.00                | \$0.00                           | \$0.00               |
| 11, 12                                                                                                                                                             | Travel/ Conferences & Meetings <sup>2</sup>                                                           | \$0.00                | \$0.00                           | \$0.00               |
| 13                                                                                                                                                                 | Interest <sup>2</sup>                                                                                 | \$0.00                | \$0.00                           | \$0.00               |
| 14                                                                                                                                                                 | Insurance                                                                                             | \$0.00                | \$0.00                           | \$0.00               |
| 16                                                                                                                                                                 | Specific Assistance To Individuals <sup>2</sup>                                                       | \$0.00                | \$0.00                           | \$0.00               |
| 17                                                                                                                                                                 | Depreciation <sup>2</sup>                                                                             | \$0.00                | \$0.00                           | \$0.00               |
| 18                                                                                                                                                                 | Other Non-Personnel <sup>2</sup>                                                                      | \$0.00                | \$0.00                           | \$0.00               |
| 20                                                                                                                                                                 | Capital Purchase <sup>2</sup>                                                                         | \$0.00                | \$0.00                           | \$0.00               |
| 22                                                                                                                                                                 | Indirect Cost (% and method)                                                                          | \$0.00                | \$0.00                           | \$0.00               |
| 24                                                                                                                                                                 | In-Kind Expense                                                                                       | \$0.00                | \$0.00                           | \$0.00               |
| 25                                                                                                                                                                 | <b>GRAND TOTAL</b>                                                                                    | <b>\$0.00</b>         | <b>\$0.00</b>                    | <b>\$0.00</b>        |

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: <https://www.tn.gov/assets/entities/finance/attachments/policy3.pdf>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT 2 (continued)**  
**GRANT BUDGET LINE-ITEM DETAIL**  
**(BUDGET PAGE 2)**

|                                                         |  |   |  |   |  |   |                            |
|---------------------------------------------------------|--|---|--|---|--|---|----------------------------|
| SALARIES                                                |  |   |  |   |  |   | AMOUNT                     |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  | x |  | x |  | + | (Longevity, if applicable) |
| ROUNDED TOTAL                                           |  |   |  |   |  |   | \$0.00                     |
| ROUNDED TOTAL                                           |  |   |  |   |  |   | \$0.00                     |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| PROFESSIONAL FEE/ GRANT & AWARD                         |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| TRAVEL/ CONFERENCES & MEETINGS                          |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| INTEREST                                                |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| SPECIFIC ASSISTANCE TO INDIVIDUALS                      |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| DEPRECIATION                                            |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| OTHER NON-PERSONNEL                                     |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

|                                                         |  |  |  |  |  |  |        |
|---------------------------------------------------------|--|--|--|--|--|--|--------|
| CAPITAL PURCHASE                                        |  |  |  |  |  |  | AMOUNT |
| SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY) |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |
| ROUNDED TOTAL                                           |  |  |  |  |  |  | \$0.00 |

STATE OF TENNESSEE  
INVOICE FOR REIMBURSEMENT

|                                                   |                                    |                                                  |                                       |                                                         |
|---------------------------------------------------|------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------------------|
| NAME AND REMITTANCE ADDRESS OF CONTRACTOR/GRANTEE |                                    |                                                  |                                       | TDOH AGENCY INVOICE NUMBER (ONLY FOR FISCAL OFFICE USE) |
|                                                   |                                    |                                                  |                                       | INVOICE NUMBER                                          |
|                                                   |                                    |                                                  |                                       | INVOICE DATE                                            |
|                                                   |                                    |                                                  |                                       | INVOICE PERIOD                                          |
| FEDERAL ID#                                       |                                    | Edison Vendor #                                  |                                       | FROM TO                                                 |
| CONTRACTING STATE AGENCY                          |                                    | Tennessee Department of Health                   |                                       | CONTRACT PERIOD                                         |
|                                                   |                                    |                                                  |                                       | FROM TO                                                 |
| PROGRAM AREA                                      |                                    |                                                  |                                       | CONTACT PERSON/TELEPHONE NO.                            |
| EDISON CONTRACT NUMBER                            |                                    |                                                  |                                       |                                                         |
| OCR CONTRACT NUMBER                               |                                    |                                                  |                                       |                                                         |
|                                                   |                                    |                                                  |                                       | <b>FOR CENTRAL OFFICE USE ONLY</b>                      |
| BUDGET<br>LINE<br>ITEMS                           | (A)<br>TOTAL<br>CONTRACT<br>BUDGET | (B)<br>AMOUNT BILLED<br>YTD<br><br>(MO./DAY/YR.) | (C)<br>MONTHLY<br>EXPENDITURES<br>DUE | SPEEDCHART NUMBER:                                      |
|                                                   |                                    |                                                  |                                       | USERCODE:                                               |
|                                                   |                                    |                                                  |                                       | PROJECT ID:                                             |
|                                                   |                                    |                                                  |                                       | AMOUNT:                                                 |
| Salaries                                          |                                    |                                                  |                                       |                                                         |
| Benefits                                          |                                    |                                                  |                                       | SPEEDCHART NUMBER:                                      |
| Professional Fee/Grant & Award                    |                                    |                                                  |                                       | USERCODE:                                               |
| Supplies                                          |                                    |                                                  |                                       | PROJECT ID:                                             |
| Telephone                                         |                                    |                                                  |                                       | AMOUNT:                                                 |
| Postage & Shipping                                |                                    |                                                  |                                       |                                                         |
| Occupancy                                         |                                    |                                                  |                                       | SPEEDCHART NUMBER:                                      |
| Equipment Rental & Maintenance                    |                                    |                                                  |                                       | USERCODE:                                               |
| Printing & Publications                           |                                    |                                                  |                                       | PROJECT ID:                                             |
| Travel/Conferences & Meetings                     |                                    |                                                  |                                       | AMOUNT:                                                 |
| Interest                                          |                                    |                                                  |                                       |                                                         |
| Insurance                                         |                                    |                                                  |                                       | SPEEDCHART NUMBER:                                      |
| Specific Assistance to Individuals                |                                    |                                                  |                                       | USERCODE:                                               |
| Depreciation                                      |                                    |                                                  |                                       | PROJECT ID:                                             |
| Other Non Personnel                               |                                    |                                                  |                                       | AMOUNT:                                                 |
| Capital Purchase                                  |                                    |                                                  |                                       |                                                         |
| Indirect Cost                                     |                                    |                                                  |                                       |                                                         |
| <b>TOTAL</b>                                      |                                    |                                                  |                                       |                                                         |

I certify to the best of my knowledge and belief that the data above are correct, that all expenditures were made in accordance with the contract conditions, and that payment is due and has not been previously requested.

Please check one of the following boxes  
 These services are for  medical services  
 non-medical services

RECOMMENDED FOR PAYMENT

CONTRACTOR'S/GRANTEE'S AUTHORIZED SIGNATURE

PROGRAM APPROVAL AUTHORIZED SIGNATURE

CONTRACTING STATE AGENCY'S AUTHORIZED CERTIFICATION  
FOR FISCAL USE ONLY

\_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

\_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

\_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

ATTACHMENT:

## Instructions & Hints

### Do not send a worksheet that is linked to another file

Line by line instructions are on the "line by line info" tab

Retain this file in blank form

Use "File Save As" to save information for a specific contract or reporting period

**File Names:** Please use the following format when naming files.  
**name of agency REPORTING PERIOD END.xls**  
**do not abbreviate the agency name**

example: davidson county health MARCH 02.xls

Reporting period - the start and end dates of the quarter being reported

Reporting periods are based on the Agency's fiscal year

Grant period - the start and end dates of the contract being reported

Send a report for every quarter even if there is no activity for that quarter

Abbreviations - do not abbreviate the Agency name

Number pages using the "page \_\_\_\_ of \_\_\_\_ pages" format

### THE WORKSHEET IS NOT PROTECTED

**do not overwrite formulas (identified by yellow shading and "0" ) or change formats**  
**do not overwrite/edit shaded areas (move to the cell beyond the shading for input**  
**do not add (insert) lines do not change shaded areas**

Expense and Revenue pages can show information for 2 contracts

Use separate Schedules A & B to report contracts for each granting State agency

Use additional expense and revenue pages for more than 2 contracts

copy all lines & fields to the first blank line below the last line in column A

with the cursor at the start of the added page, use "insert" "page break" for print purposes

reset print range to cover the added page(s) and correct the page numbers

Contract Number is the State Contract Number, NOT the agency program number

Report by program within the State Contract Number within State Department

Summarize programs into totals by State Contract Number and State Department totals

Do not combine State Contract Numbers

One Funding Information Summary and one Schedule C are required from each contractor submitting reports

Review Section C in all contracts for reporting requirements

### ALLOCATION OF ADMINISTRATIVE COSTS

Requires completion of all attached sheets

**NOTE** If files are not properly named and print ranges not set, the report will be returned for correction  
Do not send invoices with expense reports

**If refund due, mail reports with check or send note with e-mail that check in the mail**

e-mail completed files to: [Janice.E.Moore@tn.gov](mailto:Janice.E.Moore@tn.gov)

e-mail filing replaces mailing forms

Mailing Address:

Janice E. Moore

Tennessee Department of Health

Fiscal Services

6th Floor - Andrew Johnson Tower

710 James Robertson Parkway

Nashville, TN 37243

Telephone 615-532-7767

FAX 615-741-9533

**PROGRAM EXPENSE REPORT (Excerpted from Policy 3 statement)**  
**SCHEDULE A**  
**EXPENSE BY OBJECT LINE-ITEMS**

There are seventeen specific object expense categories; two subtotals (Line 3, Total Personnel Expenses, and Line 19, Total Non-personnel Expenses); and Reimbursable Capital Purchases (Line 20), above Line 21, Total Direct Program Expenses. All expenses should be included in one or more of the specific categories, or in an additional expense category entered under Line 18, Other Non-personnel Expenses. The contracting state state agency may determine these requirements.

With the exception of depreciation, everything reported in Lines 1 through 21 must represent an actual cash disbursement or accrual as defined in the Basis For Reporting Expenses/Expenditures section on page 13.

**THE YEAR-TO-DATE EXPENSES MUST BE TRACABLE TO THE REPORTING AGENCY'S GENERAL LEDGER**

**Line 1 Salaries And Wages**

On this line, enter compensation, fees, salaries, and wages paid to officers, directors, trustees, and employees. An attached schedule may be required showing client wages or other included in the aggregations.

**Line 2 Employee Benefits & Payroll Taxes**

Enter (a) the organization's contributions to pension plans and to employee benefit programs such as health, life, and disability insurance; and (b) the organization's portion of payroll taxes such as social security and medicare taxes and unemployment and workers' compensation insurance. An attached schedule may be required showing client benefits and taxes or other included in the aggregations.

**Line 3 Total Personnel Expenses**

Add lines 1 and 2.

**Line 4 Professional Fees**

Enter the organization's fees to outside professionals, consultants, and personal-service contractors. Include legal, accounting, and auditing fees. An attached schedule may be required showing the details in the aggregation of professional fees.

**Line 5 Supplies**

Enter the organization's expenses for office supplies, housekeeping supplies, food and beverages, and other supplies. An attached schedule may be required showing food expenses or other details included in the aggregations.

**Line 6 Telephone**

Enter the organization's expenses for telephone, cellular phones, beepers, telegram, FAX, E-mail, telephone equipment maintenance, and other related expenses.

**Line 7 Postage And Shipping**

Enter the organization's expenses for postage, messenger services, overnight delivery, outside mailing service fees, freight and trucking, and maintenance of delivery and shipping vehicles. Include vehicle insurance here or on line 14.

**Line 8 Occupancy**

Enter the organization's expenses for use of office space and other facilities, heat, light, power, other utilities, outside janitorial services, mortgage interest, real estate taxes, and similar expenses. Include property insurance here or on line 14.

**Line 9 Equipment Rental And Maintenance**

Enter the organization's expenses for renting and maintaining computers, copiers, postage meters, other office equipment, and other equipment, except for telephone, truck, and automobile expenses, reportable on lines 6, 7, and 11, respectively.

**Line 10 Printing And Publications**

Enter the organization's expenses for producing printed materials, purchasing books and publications, and buying subscriptions to publications.

**Line 11 Travel**

Enter the organization's expenses for travel, including transportation, meals and lodging, and per diem payments. Include gas and oil, repairs, licenses and permits, and leasing costs for company vehicles. Include travel expenses for meetings and conferences. Include vehicle insurance here or on line 14.

**Line 12 Conferences And Meetings**

Enter the organization's expenses for conducting or attending meetings, conferences, and conventions. Include rental of facilities, speakers' fees and expenses, printed materials, and registration fees (but not travel).

**Line 13 Interest**

Enter the organization's interest expense for loans and capital leases on equipment, trucks and automobiles, and other notes and loans. Do not include mortgage interest reportable on line 8.

**Line 14 Insurance**

Enter the organization's expenses for liability insurance, fidelity bonds, and other insurance. Do not include employee-related insurance reportable on line 2. Do not include property and vehicle insurance if reported on lines 7, 8, or 11.

**Line 15 Grants And Awards**

Enter the organization's awards, grants, subsidies, and other pass-through expenditures to individuals and to other organizations. Include allocations to affiliated organizations. Include in-kind grants to individuals and organizations. Include scholarships, tuition payments, travel allowances, and equipment allowances to clients and individual beneficiaries. Pass-through funds are not included when computing administrative expenses reported on Line 22.

**Line 16 Specific Assistance to Individuals**

Enter the organization's direct payment of expenses of clients, patients, and individual beneficiaries. Include such expenses as medicines, medical and dental fees, children's board, food and homemaker services, clothing, transportation, insurance coverage, and wage supplements.

**Line 17 Depreciation**

Enter the expenses the organization records for depreciation of equipment, buildings, leasehold improvements, and other depreciable fixed assets.

**Line 18 Other Non-personnel Expenses**

NOTE: Expenses reportable on lines 1 through 17 should not be reported in an additional expense category on line 18. A description should be attached for each additional category entered on line 18. The contracting state agency may determine these requirements.

Enter the organization's allowable expenses for advertising (1), bad debts (2), contingency provisions (7), fines and penalties (14), independent research and development (reserved) (17), organization (27), page charges in professional journals (29), rearrangement and alteration (39), recruiting (41), and taxes (47). Include the organization's and employees' membership dues in associations and professional societies (26). Include other fees for the organization's licenses, permits, registrations, etc.

**Line 19 Total Non-personnel Expenses**

Add lines 4 through 18.

**Line 20 Reimbursable Capital Purchases**

Enter the organization's purchases of fixed assets. Include land, equipment, buildings, leasehold improvements, and other fixed assets. An attached schedule may be required showing the details for each such purchase.

**Line 21 Total Direct Program Expenses**

Add lines 3, 19, and 20.

Includes direct and allocated direct program expenses.

**Line 22 Administrative Expenses**

The distribution will be made in accordance with an allocation plan approved by your cognizant state agency.

**Line 23 Total Direct And Administrative Expenses**

Line 23 is the total of Line 21, Total Direct Program Expenses, and Line 22, Administrative Expenses. Line 23, Total Direct and Administrative Expenses Year-to-Date should agree with the Total of Column B, Year-to-Date Actual Expenditures of the *Invoice for Reimbursement*.

**Line 24 In-Kind Expenses**

In-kind Expenses (Line 24) is for reporting the value of contributed resources applied to the program. Approval and reporting guidelines for in-kind contributions will be specified by those contracting state agencies who allow their use toward earning grant funds. Carry forward to Schedule B, Line 38.

**Line 25 Total Expenses**

The sum of Line 23, Total Direct and Administrative Expenses, and Line 24, In-kind Expenses, goes on this line.

**PROGRAM REVENUE REPORT (PRR)  
SCHEDULE B  
SOURCES OF REVENUE**

The revenue page is intended to be an extension of the total expenses page, in that the columns should match up by contract/attachment number and program title. There are ten revenue sources (Schedule B, Part 1) and three subtotals (Lines 33, 41, and 43). Additional supplemental schedules for one or more of the line items may be attached, if needed. Each revenue column should be aligned with its corresponding expense column from Schedule A.

**Reimbursable Program Funds****Line 31 Reimbursable Federal Program Funds**

Enter the portion of Total Direct & Administrative Expenses reported on Line 23, Schedule A, that is reimbursable from federal program funds. The state funding agency may require an attached detail listing and reconciliation schedule.

**Line 32 Reimbursable State Program Funds**

Enter the portion of Total Direct & Administrative Expenses reported on Line 23, Schedule A, that is reimbursable from state program funds. The state funding agency may require an attached detail listing and reconciliation schedule.

**Line 33 Total Reimbursable Program Funds (Equals Schedule B, Line 55)**

Add lines 31 and 32.

**Matching Revenue Funds****Line 34 Other Federal Funds**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from other federal funds. The state funding agency may require an attached detail listing and reconciliation schedule.

**Line 35 Other State Funds**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from other state funds. The state funding agency may require an attached detail listing and reconciliation schedule.



**Line 36 Other Government Funds**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from other government funds. The state funding agency may have an attached detail listing and reconciliation schedule.

**Line 37 Cash Contributions (Non-government)**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from such sources of cash contributions as corporations, foundations, trusts, individuals, United Ways, other not-for-profit organizations, and from affiliated organizations. The state funding agency may require an attached detail listing and reconciliation schedule.

**Line 38 In-Kind Contributions (Equals Schedule A, Line 24)**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from direct and administrative in-kind contributions. The state funding agency may require an attached detail listing and reconciliation schedule. Approval and guidelines for valuation and reporting of in-kind contributions will be specified by those grantor agencies who allow their use toward earning grant funds.

**Line 39 Program Income**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from program income related to the program funded by the state agency. The state funding agency may require an attached detail listing.

**Line 40 Other Matching Revenue**

Enter the portion of matching revenues reported on Line 54, Subtract Matching Expenses (Equals Line 41), that is from other revenues not included in lines 34 through 39. The state funding agency may require an attached detail listing.

**Line 41 Total Matching Revenue Funds**

Add lines 34 through 40

**Line 42 Other Program Funds**

Enter program income related to the program funded by the state agency but not reported as matching revenue funds on Line 54.

**Line 43 Total Revenue**

Add lines 33, 41, and 42

**RECONCILIATION BETWEEN TOTAL EXPENSES  
AND REIMBURSABLE EXPENSES  
SCHEDULE B - (Lines 51 to 59)**

This section, at the bottom of Schedule B, is for subtracting non-reimbursable amounts included in Total Expenses (Line 25, Schedule A and Line 51, Schedule B).

The first line of this section, Line 51, Total Expenses, is brought forward from the last line of the corresponding Schedule A Total Expense Page.

There are three categories of adjustments for which titled lines are provided:

**Line 52 OTHER UNALLOWABLE EXPENSES:**

Some program expenses may not be reimbursable under certain grants. This is a matter between the contracting parties, and will vary according to the state agency involved and the type of grant or contract. Consult your contract or the department that funds the program for guidelines.

**Line 53 EXCESS ADMINISTRATION:**

This adjustment line may be used to deduct allocated Administration and General expenses in excess of an allowable percentage specified in the grant contract. It may also be used to deduct an adjustment resulting from limitations on certain components of Administration and General expenses. Again, the specific guidelines of the department and grant involved are the controlling factor.

**Line 54 MATCHING EXPENSES (Equals Schedule B, Line 41)**

Since the goal is to arrive at a reimbursable amount, the expenses paid out of other sources of funding, local support and program user fees for example, will have to be deducted. The amount left should be only that which is to be paid for by the contracting state agency.

**Line 55 REIMBURSABLE EXPENSES (Line 51 less Lines 52, 53, and 54)  
(Equals Schedule B, Line 33)**

This is the amount that the contracting state agency will pay for the quarter's operations of the program. The cumulative column is what the grant actually paid to date.

**Line 56 TOTAL REIMBURSEMENT-TO-DATE**

In the quarter-to-date column, this is the total received for this quarter from filing of the Invoice For Reimbursement. The cumulative column's amount is the total received for the grant year-to-date.

**Line 57 DIFFERENCE (Line 55 less Line 56)**

This is the portion of Reimbursable Expenses not yet paid.

**Line 58 ADVANCES**

Any advance payments for a grant should appear on this line.

**Line 59 THIS REIMBURSEMENT (Line 57 less Line 58)**

The remainder should be the amount due under the grant contract. Actual payments are made through the invoicing process and not through the filing of this report.

## POLICY 3 REPORTING REQUIREMENTS - SUMMARY

Policy 3 requires reporting the entire operation of the Grantee agency. This could include numerous programs and contracts. Policy 3 requirements are outlined in each contract and are available on line at: <http://tn.gov/assets/entities/finance/attachments/policy3.pdf>

The "Contractor/Grantee" is the agency receiving the state grant.

The "Contracting State Agency" is the state agency that gives the grant.

Reports are normally due 30 days after the close of the Grantee's accounting quarter and year, which may/may not coincide with the State accounting quarter and year end. Exact requirements are in the contract.

Policy 3 reporting requires one report from each contracting agency consisting of Schedules A, B, and C and a Funding Information Summary. Schedules A and B detail each program added to a contract total. Schedules A and B are designed to show 2 programs per page and there would be only one Schedule C per grantee. On Schedules A and B, programs that are not state funded can be rolled into a single program category. The lines on Schedule A for year-to-date information add across all programs/contracts to the corresponding line on the Schedule C - Grant contracts in the first column and non-grant operations in the second column.

The third column of the Schedule C shows Administrative Expenses incurred by the Grantee. Administrative expenses are generally those that benefit programs but are not directly associated with the program/contract. These could include the Executive Director, office operation, accounting staff, and other similar expenses. This column will also show the allocation of Administrative Expenses to the various programs/contracts, if this is done by the Grantee. If allocated, a negative on line 22 is equal to the Administrative Expense allocated to the grant and non-grant programs/contracts. Administrative Expenses may include some items that are not subject to allocation so the amount allocated may/may not equal the total Administrative Expense reported. Allocation of Administrative Expenses requires an approved allocation plan.

The fourth column of the Schedule C shows the total operation of the reporting grantee for the year-to-date. The Policy 3 report should, in total, match the total operation of the Grantee.

The funding Information Summary shows the method of allocating Administrative Expenses. If there is no approved allocation plan and the grantee does not allocate Administrative Expenses, then there is no entry on Schedule C, line 22 and no allocation to the programs/contracts. This form must be submitted with every report.

**Tennessee Department of Health  
Funding Information Summary**

AGENCY NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_

REPORTING PERIOD: (MM/DD/YY) FROM: \_\_\_\_\_ THRU: \_\_\_\_\_

AGENCY FISCAL YEAR END (MM/DD) \_\_\_\_\_

COST ALLOCATION: DOES YOUR ORGANIZATION HAVE AN APPROVED COST ALLOCATION PLAN?  
YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, Name of organization that approved the Plan: \_\_\_\_\_

IF COST ALLOCATION IS APPLIED, INDICATE THE METHOD OF ALLOCATION:

Ratio of direct program salaries to total direct salaries applied to administrative cost. \_\_\_\_\_

Ratio of direct program expenditure to total direct expenditures applied to administrative cost. \_\_\_\_\_

Cost step down. \_\_\_\_\_

Other (describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is your organization: \_\_\_\_\_ A private not-for-profit organization?  
\_\_\_\_\_ A state college or university, or part of a city government?

DIRECTOR \_\_\_\_\_ PHONE # \_\_\_\_\_

PREPARER OF REPORT \_\_\_\_\_ PHONE # \_\_\_\_\_

DATE COMPLETED \_\_\_\_\_

CONTRACTOR/GRANTEE \_\_\_\_\_

FEDERAL ID # \_\_\_\_\_

CONTRACTING STATE AGENCY \_\_\_\_\_

REPORT PERIOD \_\_\_\_\_

Program # \_\_\_\_\_  
 Contract Number \_\_\_\_\_  
 Grant Period \_\_\_\_\_  
 Program Name \_\_\_\_\_  
 Service Name \_\_\_\_\_

Schedule A

| Item # | EXPENSE BY OBJECT:                              | QUARTER TO DATE | YEAR TO DATE | QUARTER TO DATE | YEAR TO DATE |
|--------|-------------------------------------------------|-----------------|--------------|-----------------|--------------|
| 1      | Salaries and Wages                              |                 |              |                 |              |
| 2      | Employee Benefits & Payroll Taxes               |                 |              |                 |              |
| 3      | Total Personnel Expenses (add lines 1 and 2)    |                 |              |                 |              |
| 4      | Professional Fees                               |                 |              |                 |              |
| 5      | Supplies                                        |                 |              |                 |              |
| 6      | Telephone                                       |                 |              |                 |              |
| 7      | Postage and Shipping                            |                 |              |                 |              |
| 8      | Occupancy                                       |                 |              |                 |              |
| 9      | Equipment Rental and Maintenance                |                 |              |                 |              |
| 10     | Printing and Publications                       |                 |              |                 |              |
| 11     | Travel                                          |                 |              |                 |              |
| 12     | Conferences and Meetings                        |                 |              |                 |              |
| 13     | Interest                                        |                 |              |                 |              |
| 14     | Insurance                                       |                 |              |                 |              |
| 15     | Grants and Awards                               |                 |              |                 |              |
| 16     | Specific Assistance to Individuals              |                 |              |                 |              |
| 17     | Depreciation                                    |                 |              |                 |              |
| 18     | Other Non-personnel Expenses (detail)           |                 |              |                 |              |
| a      | _____                                           |                 |              |                 |              |
| b      | _____                                           |                 |              |                 |              |
| c      | _____                                           |                 |              |                 |              |
| d      | _____                                           |                 |              |                 |              |
| 19     | Total Non-personnel Expenses (add lines 4 - 18) |                 |              |                 |              |
| 20     | Reimbursable Capital Purchases                  |                 |              |                 |              |
| 21     | TOTAL DIRECT PROGRAM EXPENSES                   |                 |              |                 |              |
| 22     | Administrative Expenses                         |                 |              |                 |              |
| 23     | TOTAL DIRECT AND ADMINISTRATIVE EXPENSES        |                 |              |                 |              |
| 24     | In-Kind Expenses                                |                 |              |                 |              |
| 25     | TOTAL EXPENSES                                  |                 |              |                 |              |

Schedule B, Part 1

STATE OF TENNESSEE

PROGRAM EXPENSE REPORT

CONTRACTOR/GRANTEE

FEDERAL ID #

CONTRACTING STATE AGENCY

REPORT PERIOD

Program #  
 Contract Number  
 Grant Period  
 Program Name  
 Service Name

Schedule B

| Item # | SOURCES OF REVENUE                                     | QUARTER TO DATE | YEAR TO DATE | QUARTER TO DATE | YEAR TO DATE |
|--------|--------------------------------------------------------|-----------------|--------------|-----------------|--------------|
|        | Reimbursable Program Funds                             |                 |              |                 |              |
| 31     | Reimbursable Federal Program Funds                     |                 |              |                 |              |
| 32     | Reimbursable State Program Funds                       |                 |              |                 |              |
| 33     | Total Reimbursable Program Funds (equals line 55)      |                 |              |                 |              |
|        | Matching Revenue Funds                                 |                 |              |                 |              |
| 34     | Other Federal Funds                                    |                 |              |                 |              |
| 35     | Other State Funds                                      |                 |              |                 |              |
| 36     | Other Government Funds                                 |                 |              |                 |              |
| 37     | Cash Contributions (non-government)                    |                 |              |                 |              |
| 38     | In-Kind Contributions (equals line 24)                 |                 |              |                 |              |
| 39     | Program Income                                         |                 |              |                 |              |
| 40     | Other Matching Revenue                                 |                 |              |                 |              |
| 41     | Total Matching Revenue Funds (lines 34 - 40)           |                 |              |                 |              |
| 42     | Other Program Funds                                    |                 |              |                 |              |
| 43     | Total Revenue (lines 33, 41, & 42)                     |                 |              |                 |              |
|        | Reconciliation Between Total and Reimbursable Expenses |                 |              |                 |              |
| 51     | Total Expenses (line 25)                               |                 |              |                 |              |
| 52     | Subtract Other Unallowable Expenses (contractual)      |                 |              |                 |              |
| 53     | Subtract Excess Administration Expenses (contractual)  |                 |              |                 |              |
| 54     | Subtract Matching Expenses (equals line 41)            |                 |              |                 |              |
| 55     | Reimbursable Expenses (line 51 less lines 52,53,54)    |                 |              |                 |              |
| 56     | Total Reimbursement To Date                            |                 |              |                 |              |
| 57     | Difference (line 55 less line 56)                      |                 |              |                 |              |
| 58     | Advances                                               |                 |              |                 |              |
| 59     | This reimbursement (line 57 less line 58)              |                 |              |                 |              |

CONTRACTOR/GRANTEE

FEDERAL ID #

CONTRACTING STATE AGENCY

REPORT PERIOD

|                                     |                                          | TOTAL DIRECT<br>PROGRAM<br>EXPENSES | TOTAL<br>NONGRANT/<br>UNALLOWABLE<br>EXPENSES | TOTAL<br>ADMINISTRATIVE<br>EXPENSES | GRAND TOTAL  |
|-------------------------------------|------------------------------------------|-------------------------------------|-----------------------------------------------|-------------------------------------|--------------|
| Schedule A Year-To-Date Information |                                          | YEAR TO DATE                        | YEAR TO DATE                                  | YEAR TO DATE                        | YEAR TO DATE |
| Item #                              | EXPENSE BY OBJECT:                       |                                     |                                               |                                     |              |
| 1                                   | Salaries and Wages                       |                                     |                                               |                                     |              |
| 2                                   | Employee Benefits & Payroll Taxes        |                                     |                                               |                                     |              |
| 3                                   | Total Personnel Expenses                 |                                     |                                               |                                     |              |
| 4                                   | Professional Fees                        |                                     |                                               |                                     |              |
| 5                                   | Supplies                                 |                                     |                                               |                                     |              |
| 6                                   | Telephone                                |                                     |                                               |                                     |              |
| 7                                   | Postage and Shipping                     |                                     |                                               |                                     |              |
| 8                                   | Occupancy                                |                                     |                                               |                                     |              |
| 9                                   | Equipment Rental and Maintenance         |                                     |                                               |                                     |              |
| 10                                  | Printing and Publications                |                                     |                                               |                                     |              |
| 11                                  | Travel                                   |                                     |                                               |                                     |              |
| 12                                  | Conferences and Meetings                 |                                     |                                               |                                     |              |
| 13                                  | Interest                                 |                                     |                                               |                                     |              |
| 14                                  | Insurance                                |                                     |                                               |                                     |              |
| 15                                  | Grants and Awards                        |                                     |                                               |                                     |              |
| 16                                  | Specific Assistance to Individuals       |                                     |                                               |                                     |              |
| 17                                  | Depreciation                             |                                     |                                               |                                     |              |
| 18                                  | Other Non-personnel Expenses (detail)    |                                     |                                               |                                     |              |
| a                                   | _____                                    |                                     |                                               |                                     |              |
| b                                   | _____                                    |                                     |                                               |                                     |              |
| c                                   | _____                                    |                                     |                                               |                                     |              |
| d                                   | _____                                    |                                     |                                               |                                     |              |
| 19                                  | Total Non-personnel Expenses             |                                     |                                               |                                     |              |
| 20                                  | Reimbursable Capital Purchases           |                                     |                                               |                                     |              |
| 21                                  | TOTAL DIRECT PROGRAM EXPENSES            |                                     |                                               |                                     |              |
| 22                                  | Administrative Expenses                  |                                     |                                               |                                     |              |
| 23                                  | TOTAL DIRECT AND ADMINISTRATIVE EXPENSES |                                     |                                               |                                     |              |
| 24                                  | In-Kind Expenses                         |                                     |                                               |                                     |              |
| 25                                  | TOTAL EXPENSES                           |                                     |                                               |                                     |              |

**Annual (Final) Report\***

1. **Grantee Name:**
2. **Grant Contract Edison Number:**
3. **Grant Term:**
4. **Grant Amount:**
5. **Narrative Performance Details:** *(Description of program goals, outcomes, successes and setbacks, benchmarks or indicators used to determine progress, any activities that were not completed)*

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Submit one copy to:

**Vincent Davis, MPH, Director, Office of Health Care Facilities**

**John D. Dreyzehner, MD, MPH, FCOEM, Commissioner, TN Department of Health; and**

**[fa.audit@tn.gov](mailto:fa.audit@tn.gov), TN Department of Finance and Administration**

## ATTACHMENT 6

## Parent Child Information

Send completed documents as a PDF file to [cpo.auditnotice@tn.gov](mailto:cpo.auditnotice@tn.gov). **The Grantee should submit only one, completed "Parent Child Information" document to the State during the Grantee's fiscal year if the Grantee indicates it is subject to an audit on the "Notice of Audit Report" document.**

"Parent" means an entity whose IRS filing contains the information of at least one other entity.

"Child" means an entity whose information is contained in another entity's IRS filing.

Grantee's Edison Vendor ID number:

Is Grantee Legal Entity Name a parent? Yes  No

If yes, provide the name and Edison Vendor ID number, if applicable, of any child entities.

Is Grantee Legal Entity Name a child? Yes  No

If yes, complete the fields below.

Parent entity's name: \_\_\_\_\_

Parent entity's tax identification number: \_\_\_\_\_

Note: If the parent entity's tax identification number is a social security number, this form must be submitted via US mail to:

Central Procurement Office, Grants Program Manager  
3<sup>rd</sup> Floor, WRS Tennessee Tower  
312 Rosa L Parks Avenue  
Nashville, TN 37243

Parent entity's contact information

Name of primary contact person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Parent entity's Edison Vendor ID number, if applicable: \_\_\_\_\_