

PUBLIC MEETING AGENDA

Wednesday, February 3, 2021, at 9:30 am

Issue Date: January 26, 2021

- I. Public Comment Period (15 Minutes)
- II. Approval of Minutes
- III. Staff Reports
 - A. Report of the Executive Director
 - B. Report of the Fiscal Director
- IV. Report from AT&T
- V. New Business
 - A. Expand Cyber-Security Program for Federal Grant Program

Adjourn