Notice of the October 5-6, 2022, meeting of the Board of Architectural and Engineering Examiners posted to the Board of Architectural & Engineering Examiners' website on December 2, 2021. The following agenda was posted September 28, 2022.



STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE BOARD OF ARCHITECTURAL AND ENGINEERING EXAMINERS

500 JAMES ROBERTSON PARKWAY DAVY CROCKETT TOWER NASHVILLE, TENNESSEE 37243 Telephone: 615-741-2241 Program Website: http://www.tn.gov/commerce/section/architects-engineers

AGENDA

BOARD OF ARCHITECTURAL AND ENGINEERING EXAMINERS NOTICE OF BOARD MEETING

Wednesday October 5, 2022

1:00 P.M.ENGINEER COMMITTEE MEETING
Call to Order – Rob Barrick, Chair
• Application Review
• Redline Rules- Additional Pathways
NEW BUSINESS
ADJOURNMENT2:00 P.M.GRANTS TO HIGHER EDUCATION COMMITTEE MEETING
Call to Order – Alton Hethcoat, Chair
• Grant Proposal Reviews

NEW BUSINESS ADJOURNMENT

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals.

Board meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-0481.

The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy <u>here</u>.

Thursday October 6, 2022

9:00 A.M. Full Board Meeting:

CALL TO ORDER – Rick Thompson, Chair

- Roll Call
- Announcements

AGENDA

AUGUST MINUTES GRANT PRESENTATIONS PROFESSIONAL SOCIETY REPORTS DIRECTOR'S REPORT

- Budget Report
- Election of Officers
- NCARB- 2023 Regional Summit

LEGAL

- Legal Report
- Redline Rules
- COMMITTEE REPORTS
 - Engineer Committee
 - Grants to Higher Education Committee

NEW BUSINESS

ADJOURNMENT