



**STATE OF TENNESSEE
DEPARTMENT OF COMMERCE AND INSURANCE
500 JAMES ROBERTSON PARKWAY,
TENNESSEE ATHLETIC COMMISSION
NASHVILLE, TENNESSEE 37243-0572
615-741-3449 FAX 615-741-6470**

Thursday, August 11, 2011
1:00 p.m.

*Meeting Location: Second Floor Conference Room
710 James Robertson Parkway
Andrew Johnson Building
Nashville, TN 37243*

Meeting Agenda

- 1:00 Call Meeting To Order
Steve Hannah, Chairman
- 1:05 Roll Call
Jeff Mullen, Executive Director
- 1:10 Discussion/Approval of Minutes
- 1:20 Executive Director's Update
Recent Combat Sports Events Pro and Amateur
Report from ABC Annual Conference
- 1:30 Staff Reports/ Updates
Legal Report, Ed Scudder, Legal Counsel
- 1:45 Old Business
- 1:55 New Business
Report from Amateur MMA Sub Committee
- 2:45 Adjourn

Commission meetings may be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified