



**STATE OF TENNESSEE  
DEPARTMENT OF COMMERCE AND INSURANCE  
500 JAMES ROBERTSON PARKWAY,  
TENNESSEE ATHLETIC COMMISSION  
NASHVILLE, TENNESSEE 37243-0572  
615-741-3449 FAX 615-741-6470**

Thursday, August 16, 2012  
1:00 p.m.

*Meeting Location: Second Floor Conference Room  
710 James Robertson Parkway  
Andrew Johnson Building  
Nashville, TN 37243*

**Meeting Agenda**

- 1:00 Call Meeting To Order  
Joe Smith, Vice Chair
- 1:05 Roll Call  
Jeff Mullen, Executive Director
- 1:10 Discussion/Approval of Minutes
- 1:20 Executive Director's Update  
Recent Combat Sports Events Pro and Amateur  
Upcoming Pro Events:
- 1:30 Staff Reports/ Updates  
Legal Report, Ed Scudder, Legal Counsel
- 1:45 Old Business  
Amateur Rules  
Legislation
- 1:55 New Business  
Amateur MMA Report, ISKA TN Rep Anthony Maness  
Election of Chairman and Vice Chairman
- 2:45 Adjourn

Commission meetings may be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified