



**STATE OF TENNESSEE  
DEPARTMENT OF COMMERCE AND INSURANCE  
500 JAMES ROBERTSON PARKWAY,  
TENNESSEE ATHLETIC COMMISSION  
NASHVILLE, TENNESSEE 37243-0572  
615-741-3449 FAX 615-741-6470**

Thursday, January 10, 2013  
1:00 p.m.

*Meeting Location: Second Floor Conference Room  
710 James Robertson Parkway  
Andrew Johnson Building  
Nashville, TN 37243*

**Meeting Agenda**

- 1:00 Call Meeting To Order  
Joe Smith, Chairman
- 1:05 Roll Call  
Jeff Mullen, Executive Director
- 1:10 Discussion/Approval of Minutes
- 1:20 Executive Director's Update  
Recent and upcoming Pro Combat Sports Events
- 1:30 Staff Reports/ Updates  
Legal Report, Ed Scudder, Legal Counsel
- 1:45 Old Business  
Combat Insurance Report  
S.M.A.R.T Report  
TAC Spreadsheet
- 1:55 New Business  
Legislation  
Pro Wrestling
- 2:45 Adjourn

Commission meetings may be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified