



**STATE OF TENNESSEE
DEPARTMENT OF COMMERCE AND INSURANCE
STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS
500 JAMES ROBERTSON PARKWAY
DAVY CROCKETT TOWER
NASHVILLE, TENNESSEE 37243
Telephone: 615-741-2515 Fax: 615-741-1310**

**STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS
NOTICE OF BOARD MEETING**

Meeting Date

Monday, December 11, 2017

Meeting Location

Conference Room 1-A, Davy Crockett Tower
500 James Robertson Parkway
Nashville, Tennessee 37243-1151

Agenda

10:00 a.m. CALL TO ORDER

- Acknowledge Guests
- Approval of November 6, 2017 Meeting Minutes

APPEAR BEFORE THE BOARD:

- Paul Mitchell the School, Memphis – Change in Location
- Hamblen School of Beauty – School Change of Ownership
- The Beauty School – Change in Location
- 2018 Continuing Education Provider – ExpertEase Consulting Edu

ADMINISTRATIVE REPORT:

- Applications for Examination
- Miscellaneous
 - 2018 Continuing Education - TSU

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancellations or deferrals.

Board meetings will be conducted by permitting participation of the Board members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.

Notice of December 11, 2017 meeting of Cosmetology and Barber Examiners Board.
Posted to the State Board of Cosmetology and Barber Examiners web site on December 6, 2017

- Reciprocity Applications
- Director's Report- Financial update

STAFF ATTORNEY REPORT:

- Legal Report: Committee meeting update

NEW BUSINESS:

- Shop Inspection Forms
- Work session for pending equipment updates

ADJOURN:

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals.

Board meetings will be conducted by permitting participation of the Board members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.