

# STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE

Tennessee Motor Vehicle Commission
500 JAMES ROBERTSON PARKWAY
DAVY CROCKETT TOWER
NASHVILLE, TENNESSEE 37243
Telephone: 615-741-2271 Fax: 615-741-0651

Program Website: <a href="https://www.tn.gov/commerce/section/motor-vehicle">www.tn.gov/commerce/section/motor-vehicle</a>

#### **AGENDA**

# TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1-A

500 James Robertson Parkway Nashville, Tennessee 37243

Monday, October 5, 2015

# **Legal Review Committee - 8:30 A.M.**

<u>Legal Report:</u> The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action. The matters to be presented include:

•	201501407
•	201501409
•	201501411
•	201501485
•	201501615
•	201501649
•	201501651
•	201501652
•	201501654
•	201501662
•	201501663
•	201501664
•	201501665
•	201501684
•	201500907

201501164

•	201500997
•	201501837
•	201500993
•	201501245
•	201501318
•	201501317
•	201501120
•	201501121
•	201500991
•	201501163
•	201501160
•	201501149
•	201501277
•	201501770
•	201501127
•	201501168

•	201501150
•	201501247
•	201501004
•	201501893
•	201501884
•	201501969
•	201501620
•	201501834
•	201501863
•	201501915
•	201501717
•	201502082
•	201501967
•	201501970
•	201501403
•	201501735

- 201500996201500994201501064
- 201301064201501061
- 201501349
- 201500990201501279
- 201501299
- 201501165

- 201501619
- 201501748
- 201501224
- 201501233
- 201501244
- 201501319
- 201501367
- 201501487
- 201501521

- 201501609
- 201501618
- 201501685
- 201501704
- 201501707
- 201501742
- 201501113

Please note that the cases listed include only those in preparation at the time of publication of the Agenda and that after publication and prior to presentation, cases may be supplemented, deleted or added.

**New Business** 

**Old Business** 

Adjourn

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.



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#### **AGENDA**

TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1 A

500 James Robertson Parkway Nashville, Tennessee 37243

Monday October 5, 2015

#### Call To Order: 9:00 A.M. – Chairman, Eddie Roberts

- Roll Call Paula J. Shaw, Executive Director
- Meeting Notice
- Adopt Agenda for Commission Meeting
- Approve minutes from July 13, 2015 Meeting
- Approve minutes from September 14, 2015 Meeting
- Approve minutes from September 14, 2015 Summary Suspension Meeting

### Salesperson Appeals – Informal Appearances:

The following appeals consist of individuals desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- Michael Ellis Nichols Bayird Chevrolet
- Dustin Cruse Carlock Nissan
- Thaddeus E. Shutes Carlock Nissan
- Regina L. Edgeman 423 Wholesaler's LLC
- Tracy Brown Moss Motor Company
- Jonathan McAteer Bob Frensley Chrysler Dodge Jeep Ram

# **Director's Report: - Paula J. Shaw, Executive Director**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of September 30, 2015
- Motor Vehicle Show Permits
- Complaint Report- July 1, 2015 to Present
- Annual Sales Reports-(Due Feb 15)
- Disciplinary Action Report

# **LEGAL REPORT- Matthew E. Reddish, Asst. General Counsel**

• Legal Committee Presentation and Recommendation for Approval

# **NEW BUSINESS**

# **OLD BUSINESS**

- Discussion/Approval of Revised Applications and Forms
- Proposed Rules
  - Rebuilt/Salvaged Title Disclosure

# **ADJOURN**

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