# AGENDA April 24, 2017



#### **AGENDA**

# TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1-A

500 James Robertson Parkway Nashville, Tennessee 37243

Monday, April 24, 2017

# **Legal Review Committee - 8:30 A.M.**

**Legal Report:** The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action. The matters to be presented include:

| <ul> <li>2016067461</li> </ul> |  | 201 | 606 | 7461 |
|--------------------------------|--|-----|-----|------|
|--------------------------------|--|-----|-----|------|

• 2016067721

2016068091

• 2016068251

20160682522016068371

• 2016068451

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• 2016068454

• 2016068571

• 2016068861

• 2016069361

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• 2016069551

2016069981

• 2016070091

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2016070191

• 2016070481

2016070931

• 2016070951

• 2016071001

• 2016071111

• 2016072001

• 2016072051

• 2016072091

2016072221

• 2016072281

2016072282

• 2016072491

• 2016072511

• 2016072551

2016072591

• 2016072691

2016072841

2016073031

2016073211

• 2016073271

2016073411

20160734112016073481

2016073501

• 2016074011

• 2016074081

• 2016074341

2016074381

2016074511

2016074741

• 2016075031

2016075081

2016075271

20160755412016076011

• 2016076121

2016076141

20160761412016076161

• 2016076191

• 2016076221

• 2016076281

• 2016076471

2017000021

• 2017000041

2017000061

2017000331

| • | 2017000361  | • | 2017005431 |
|---|-------------|---|------------|
| • | 2017000381  | • | 2017005451 |
| • | 2017000421  | • | 2017005471 |
| • | 2017000441  | • | 2017005591 |
| • | 2017000561  | • | 2017005651 |
| • | 2017000631  | • | 2017005701 |
| • | 2017000711  | • | 2017005721 |
| • | 2017000731  | • | 2017005741 |
| • | 2017000761  | • | 2017005761 |
| • | 2017001421  | • | 2017005781 |
| • | 2017001441  | • | 2017005841 |
| • | 2017002271  | • | 2017005921 |
| • | 2017002531  | • | 2017005941 |
| • | 2017002651  | • | 2017005961 |
| • | 2017002711  | • | 2017005991 |
| • | 2017002731  | • | 2017006121 |
| • | 2017002811  | • | 2017006181 |
| • | 2017003161  | • | 2017006251 |
| • | 2017003301  | • | 2017006281 |
| • | 2017003321  | • | 2017006841 |
| • | 2017003341  | • | 2017006861 |
| • | 2017003371  | • | 2017006881 |
| • | 2017003461  | • | 2017006901 |
| • | 2017003501  | • | 2017006921 |
| • | 2017003581  | • | 2017007071 |
| • | 2017003651  | • | 2017007151 |
| • | 2017003691  | • | 2017007171 |
| • | 2017003771  | • | 2017007541 |
| • | 2017003791  | • | 2017007591 |
| • | 2017004301  | • | 2017007901 |
| • | 2017004321  | • | 2017007921 |
| • | 2017004381  | • | 2017007941 |
| • | 2017004411  | • | 2017007961 |
| • | 2017004431  | • | 2017008001 |
| • | 2017004451  | • | 2017008041 |
| • | 2017004471  | • | 2017008091 |
| • | 2017004511  | • | 2017008321 |
| • | 2017004631  | • | 2017008481 |
| • | 2017004791  | • | 2017008581 |
| • | 2017004861  | • | 2017008921 |
| • | 2017004971  | • | 2017008951 |
| • | 2017005021  | • | 2017008971 |
| • | 2017005151  | • | 2017008991 |
| • | 2017005221  | • | 2017009011 |
| • | 2017005331  | • | 2017009341 |
| _ | 2017005/111 | • | 201700001  |

- 2015011501
- 2013020111
- 2016045311

• 2016068741

2016052111

- 2016064151
- 2016059381

Please note that the cases listed include only those in preparation at the time of publication of the Agenda and that after publication and prior to presentation, cases may be supplemented, deleted or added.

**New Business** 

**Old Business** 

**Adjourn** 

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.



# **AGENDA**

# TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1 A

500 James Robertson Parkway Nashville, Tennessee 37243

# Monday April 24, 2017

# Call To Order: 9:00 A.M. - Chairman, Eddie Roberts

- Roll Call Paula J. Shaw, Executive Director
- Meeting Notice
- Adopt Agenda for Commission Meeting
- Approve minutes from January 23, 2017 Quarterly Commission Meeting
- Approve minutes from January 23, 2017 Rules Committee Meeting
- Approve minutes from March 29, 2017 Audit Committee Meeting

# Salesperson/Dealer Appeals - Informal Appearances:

The following appeals consist of individuals and businesses desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- Emmanuel Acosta, Southern Automotive Group, Inc., Pulaski, TN
- David Beaird, Frog Jump Auto Sales, LLC, Halls, TN
- Addison Wilson, Auto Masters Smyrna, Smyrna, TN
- Harold Stafford, Town and Country Ford, Madison, TN
- Luke Deatley, Hyundai of Cookeville, Cookeville, TN
- Tim Hatcher, Rick McGill's Airport Toyota, Alcoa, TN
- Tommie Marshall, AutoNation Honda 385, Memphis, TN
- Tommy McCarter, Rusty Wallace Cadillac, GMC, Kia, Morristown, TN
- Eric Sprang, Music City Motor Cars, Brentwood, TN
- BRW Auto Sales, Bobby R. Woodard, Gallatin, TN

# Director's Report: - Paula J. Shaw, Executive Director

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of April 2017
- Motor Vehicle Show Permits
- Complaint Report- January Present
- Annual Sales Reports-(Due Feb 15)
- Revenue Fees for NMVTIS
- Disciplinary Action Report
- CORE VR-VO
- Performance Metrics
- Available Transactions & Number of Users
- Annual Sales Reports Lists to County Clerk's Office

# LEGAL REPORT- Matthew E. Reddish, Asst. General Counsel/Sara Page Asst. General Counsel

• Legal Case Report

# **LEGISLATIVE UPDATES**

• HB19 – Motorcycle Bill – Still progressing through Committee (Creates one time off-site sales event permit structure)

# **COMMITTEE REPORTS**

#### • RULES COMMITTEE

- 66/33% Rule Presentation of Revised Language
  - (Proposed Language for Approval)

#### • AUDIT COMMITTEE

- Audit Committee Report Actuals and Net Position
  - (Recommendation of comparative study of utilizing Commission employed dedicated personnel for Investigative, Field Enforcement and Legal functions versus the current departmentally shared resources model for cost effectiveness.)

# **NEW BUSINESS**

# **OLD BUSINESS**

Recidivism Rates for Licensure Appeals

| • | Percentage of licensees still working at the Dealership of Initial Application | 58.0% |
|---|--|-------|
| • | Percentage of licensees still active but Relocated                             | 14.8% |
| • | Percentage of Expired Licenses   | 11.3% |
| • | Percentage of Suspended Licenses   | 2.27% |
| • | Percentage of Terminated Licenses  | 12.5% |
| • | Percentage Still Under Review  | 1.13% |

# **ADJOURN**

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