

# AGENDA January 28, 2020



#### Motor Vehicle Commission

John R. Roberts, Sr. Chairman

Stephen Tomaso Manufacturing Member

lan Leavy Manufacturing Member

> Victor Evans Consumer Member

John Chobanian Consumer Member

Nathaniel Jackson Consumer Member

Kahren White Consumer Member

Stan Norton Independent Dealer

Christopher Lee 1<sup>st</sup> Congressional District

Charles West 2<sup>nd</sup> Congressional District

Ronnie Fox 3<sup>rd</sup> Congressional District

Debbie Melton 4<sup>th</sup> Congressional District

John Barker, Jr. 5<sup>th</sup> Congressional District

Jim Galvin, Jr. 6<sup>th</sup> Congressional District

John Murrey 7<sup>th</sup> Congressional District

Karl Kramer 8<sup>th</sup> Congressional District

Farrar Vaughan 9<sup>th</sup> Congressional District

> Denise Lawrence Executive Director

## **AGENDA**

# TENNESSEEMOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1-A

500 James Robertson Parkway Nashville, Tennessee 37243

Tuesday- January 28, 2020

#### Legal Review Committee - 8:30 A.M.

Legal Report: The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action.

### **New Business**

## **Old Business**

# **Adjourn**

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.



#### **AGENDA**

# TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, Room 1 A

500 James Robertson Parkway Nashville, Tennessee 37243

Tuesday, January 28, 2020

#### Call To Order: 9:00 A.M. - Chairman, John Roberts

- Roll Call
- Meeting Notice, Denise Lawrence Executive Director
- Adopt Agenda for Commission Meeting
- Approve minutes from October 2019 Quarterly Commission Meeting

#### <u>Salesperson/Dealer Appeals – Informal Appearances:</u>

The following appeals consist of individuals and businesses desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- Christopher J. Roach, 615AutoSales.Com, Hendersonville, TN
- Robert M. Stafford, Valley Ford-Mercury, Inc., Sparta, TN
- Kari Kenworthy, Camden Chevrolet-Buick, Camden, TN
- Robert Brandon Selph, CARite of Goodlettsville, Goodlettsville, TN

#### **Director's Report:**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of January 2020
- Motor Vehicle Show Permits
- Complaint Report- October Present
- Annual Sales Reports-(Due Feb 15)
- Disciplinary Action Report
- Performance Metrics
- Outreach

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.



#### LEGAL REPORT- Asst. General Counsels - Erica Smith and Stuart Huffman

- Legal Case Report
- Discussion Motion of Declaratory Order

#### **LEGISLATIVE UPDATES – Asst. General Counsel Maria Bush**

- Legislative Updates (Notify)
- Sunset Review and Extension

#### **COMMITTEE REPORTS**

- **\* AUDIT COMMITTEE** 
  - NO REPORT
- **RULES COMMITTEE** 
  - NO REPORT

#### **NEW BUSINESS**

#### **OLD BUSINESS**

#### **ADJOURN**

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.