

# AGENDA October 27, 2020



#### Motor Vehicle Commission

John R. Roberts, Sr. Chairman

Vacant Manufacturing Member

lan Leavy Manufacturing Member

> Victor Evans Consumer Member

John Chobanian Consumer Member

Nathaniel Jackson Consumer Member

Kahren White Consumer Member

Stan Norton Independent Dealer

Christopher Lee 1<sup>st</sup> Congressional District

Charles West 2<sup>nd</sup> Congressional District

Ronnie Fox 3<sup>rd</sup> Congressional District

Debbie Melton 4<sup>th</sup> Congressional District

John Barker, Jr.

5<sup>th</sup> Congressional District

Jim Galvin, Jr.

6<sup>th</sup> Congressional District

John Murrey 7<sup>th</sup> Congressional District

Karl Kramer 8<sup>th</sup> Congressional District

Farrar Vaughan 9<sup>th</sup> Congressional District

> Denise Lawrence Executive Director

## **AGENDA**

# TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, TELECONFERENCE

500 James Robertson Parkway Nashville, Tennessee 37243

Tuesday- October 27, 2020

### Legal Review Committee - 8:30 A.M.

Legal Report: The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action.

# New Business

# **Old Business**

# **Adjourn**

Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.



#### **AGENDA**

#### TENNESSEE MOTOR VEHICLE COMMISSION NOTICE of COMMISSION MEETING DAVY CROCKETT TOWER, TELECONFERENCE

500 James Robertson Parkway Nashville, Tennessee 37243

Tuesday, October 27, 2020

#### Call To Order: 9:30 A.M. - Chairman, John Roberts

- Roll Call
- Meeting Notice, Denise Lawrence Executive Director
- Statement of Necessity Maria P. Bush, General Counsel
- Adopt Agenda for Commission Meeting
- Approve minutes from July 2020 Quarterly Commission Meeting

#### Salesperson/Dealer Appeals - Informal Appearances:

The following appeals consist of individuals and businesses desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- James Michael Arnold, Tennessee Valley Ford, Parsons, TN (Salesperson)
- Kyle Humphrey, Wyatt Johnson Buick GMC, Clarksville, TN (Salesperson)
- Scottie Austin, Hyundai of Bristol, Bristol, TN (Salesperson)
- Mario Mitchell, Auto Brokers of Nashville, Nashville, TN (Dealer)

#### **Director's Report:**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of October 5, 2020
- Motor Vehicle Show Permits
- Complaint Report- August Present
- Annual Sales Reports-(Due Feb 15)
- Disciplinary Action Report
- Performance Metrics
- Outreach

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#### LEGAL REPORT- Asst. General Counsels - Erica Smith and Stuart Huffman

• Legal Case Report

# LEGISLATIVE UPDATES - Asst. General Counsel Maria Bush

• Legislative Updates (Notify)

#### **COMMITTEE REPORTS**

- **\* AUDIT COMMITTEE** 
  - NO REPORT
- **RULES COMMITTEE** 
  - NO REPORT

#### **NEW BUSINESS**

- 2021 MVC MEETING DATES
- AGREED CITATION SCHEDULE

#### **OLD BUSINESS**

#### **ADJOURN**

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