

# AGENDA

October 26, 2021

**Motor Vehicle Commission**

John R. Roberts, Sr.  
Chairman

Vacant  
Manufacturing Member

Ian Leavy  
Manufacturing Member

Victor Evans  
Consumer Member

Vacant  
Consumer Member

Nathaniel Jackson  
Consumer Member

Kahren White  
Consumer Member

Stan Norton  
Independent Dealer

Christopher Lee  
1<sup>st</sup> Congressional District

Charles West  
2<sup>nd</sup> Congressional District

Vacant  
3<sup>rd</sup> Congressional District

Debbie Melton  
4<sup>th</sup> Congressional District

John Barker, Jr.  
5<sup>th</sup> Congressional District

Jim Galvin, Jr.  
6<sup>th</sup> Congressional District

John Murrey  
7<sup>th</sup> Congressional District

Karl Kramer  
8<sup>th</sup> Congressional District

Farrar Vaughan  
9<sup>th</sup> Congressional District

Denise Lawrence  
Executive Director

## **AGENDA**

### **TENNESSEEMOTOR VEHICLE COMMISSION**

#### **NOTICE of COMMISSION MEETING**

#### **DAVY CROCKETT TOWER**

500 James Robertson Parkway  
Nashville, Tennessee 37243

**Tuesday – October 26, 2021**

### **Legal Review Committee - 8:30 A.M.**

**Legal Report:** The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action.

### **New Business**

### **Old Business**

### **Adjourn**

*The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancellations or deferrals.*

*Board meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-0481.*

*The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy [here](#).*

## **AGENDA**

**TENNESSEE MOTOR VEHICLE COMMISSION  
NOTICE of COMMISSION MEETING  
DAVY CROCKETT TOWER  
500 James Robertson Parkway  
Nashville, Tennessee 37243**

**Tuesday – October 26, 2021**

**Call To Order: 9:00 A.M. – Chairman, John Roberts**

- Roll Call
- Meeting Notice, Denise Lawrence – Executive Director
- Rulemaking Hearing
- Adopt Agenda for Commission Meeting
- Approve minutes from July 2021 Quarterly Commission Meeting

**Salesperson/Dealer Appeals – Informal Appearances:**

The following appeals consist of individuals and businesses desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- James Randall Justus, Clayton Autos Inc., Knoxville, TN
- Michael Ceferrati, Serra Chevrolet, Buick, GMC, Madison, TN
- Sara Escue, Wyatt Johnson Automotive, Clarksville, TN

**Director's Report:**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of October 2021
- Motor Vehicle Show Permits
- Complaint Report- July - Present
- Annual Sales Reports-(Due Feb 15)
- Disciplinary Action Report
- Performance Metrics
- Outreach

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**LEGAL REPORT- Asst. General Counsels – Erica Smith and Stuart Huffman**

- Legal Case Report

**LEGISLATIVE UPDATES – Asst. General Counsel Maria Bush**

- Legislative Updates (Notify)

**COMMITTEE REPORTS**

❖ **AUDIT COMMITTEE**

- NO REPORT

❖ **RULES COMMITTEE**

- NO REPORT

**NEW BUSINESS**

**OLD BUSINESS**

- Johnson City Nissan

**ADJOURN**

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